### CITY BUDGET AMENDMENT AND CERTIFICATION RESOLUTION - FY 2024 - AMENDMENT # 1

To the Auditor of KEOKUK County, Iowa:

The City Council of HEDRICK in said County/Counties met on 01/08/2024 06:30 PM, at the place and hour set in the notice, a copy of which accompanies this certificate and is certified as to publication. Upon taking up the proposed amendment, it was considered and taxpayers were heard for and against the amendment.

The Council, after hearing all taxpayers wishing to be heard and considering the statements made by them, gave final consideration to the proposed amendment(s) to the budget and modifications proposed at the hearing, if any. Thereupon, the following resolution was introduced.

**RESOLUTION No. 1-2024** 

### A RESOLUTION AMENDING THE CURRENT BUDGET FOR FISCAL YEAR ENDING JUNE 2024

(AS LAST CERTIFIED OR AMENDED ON 03/06/2023)

#### Be it Resolved by the Council of City of HEDRICK

Section 1. Following notice published/posted 12/21/2023 and the public hearing held 01/08/2024 06:30 PM the current budget (as previously amended) is amended as set out herein and in the detail by fund type and activity that supports this resolution which was considered at the hearing:

| REVENUES & OTHER FINANCING SOURCES   |    | Total Budget<br>as Certified<br>or Last Amended | Current<br>Amendment | Total Budget After<br>Current Amendment |
|--|----|---|----------------------|---|
| Taxes Levied on Property   | 1  | 163,073   | 0                    | 163,073                                 |
| Less: Uncollected Delinquent Taxes - Levy Year                             | 2  | 0   | 0                    | 0                                       |
| Net Current Property Tax   | 3  | 163,073   | 0                    | 163,073                                 |
| Delinguent Property Tax Revenue  | 4  | 0   | 0                    | 0                                       |
| TIF Revenues   | 5  | 0   | 0                    | 0                                       |
| Other City Taxes   | 6  | 120,692   | 0                    | 120,692                                 |
| Licenses & Permits   | 7  | 2,950   | 0                    | 2,950                                   |
| Use of Money & Property  | 8  | 43,390  | 0                    | 43,390                                  |
| Intergovernmental  | 9  | 114,698   | 0                    | 114,698                                 |
| Charges for Service  | 10 | 535,125   | 0                    | 535,125                                 |
| Special Assessments  | 11 | 0   | 0                    | 0                                       |
| Miscellaneous  | 12 | 2,200   | 0                    | 2,200                                   |
| Other Financing Sources  | 13 | 115,000   | 25,000               | 140,000                                 |
| Transfers In   | 14 | 0   | 0                    | 0                                       |
| Total Revenues & Other Sources   | 15 | 1,097,128                                       | 25,000               | 1,122,128                               |
| EXPENDITURES & OTHER FINANCING USES  |    |   |                      |   |
| Public Safety  | 16 | 12,600  | 0                    | 12,600                                  |
| Public Works   | 17 | 126,748   | 0                    | 126,748                                 |
| Health and Social Services   | 18 | 3,000   | 0                    | 3,000                                   |
| Culture and Recreation   | 19 | 84,835  | 37,000               | 121,835                                 |
| Community and Economic Development   | 20 | 0   | 0                    | 0                                       |
| General Government   | 21 | 130,179   | 0                    | 130,179                                 |
| Debt Service   | 22 | 0   | 0                    | 0                                       |
| Capital Projects   | 23 | 0   | 0                    | 0                                       |
| Total Government Activities Expenditures                                   | 24 | 357,362   | 37,000               | 394,362                                 |
| Business Type/Enterprise   | 25 | 637,870   | 0                    | 637,870                                 |
| Total Gov Activities & Business Expenditures                               | 26 | 995,232   | 37,000               | 1,032,232                               |
| Transfers Out  | 27 | 0   | 0                    | 0                                       |
| Total Expenditures/Transfers Out   | 28 | 995,232   | 37,000               | 1,032,232                               |
| Excess Revenues & Other Sources Over<br>(Under) Expenditures/Transfers Out | 29 | 101,896   | -12,000              | 89,896                                  |
| Beginning Fund Balance July 1, 2023  | 30 | 585,426   | 0                    | 585,426                                 |
| Ending Fund Balance June 30, 2024  | 31 | 687,322   | -12,000              | 675,322                                 |

Explanation of Changes: \$25,000 grant was received for updates to the city park. Need to order equipment this winter/spring to be available to do work in the Summer of 2024.

City Clerk/Administrator Signature of Certification

Adopted On

01/08/2024

Whe POR Mayor Signature of Certification



**Fairfield Ledger** Mt. Pleasant News Washington Journal Clarion-Plainsman The New London Journal Winfield Beacon-Wayland News

## ATTESTATION OF PUBLIC LEGAL NOTICE

On Behalf of: Ad No 54667 CITY OF HEDRICK 109 N Main St. PO Box 167 HEDRICK, IA 52563 UNITED STATES

STATE OF IOWA COUNTIES OF WASHINGTON, HENRY, JEFFERSON, IOWA, BENTON, POWESHIEK and KEOKUK: Before the undersigned authority personally appeared said legal clerk, who on oath says that he or she is a Legal Advertising Representative of the THE UNION, a daily newspaper published in Washington, Henry, Jefferson, Iowa, Benton, Poweshiek and Keokuk County, Iowa that the digital copy of advertisement, being a Legal Ad in the matter of

## Legals - PHN Amendment of Current Budget

as published in The Clarion-Plainsman in the issue(s) of:

## 12/21/2023

Affiant further says that the said THE UNION is a newspaper in said Washington, Henry, Jefferson, Iowa, Benton, Poweshiek and Keokuk County, lowa and that the said newspaper has heretofore been continuously published in said Washington, Henry, and Jefferson County, lowa each day and has been entered as periodicals matter at the post office in CEDAR RAPIDS in said Washington, Henry, Jefferson, Iowa, Benton, Poweshiek and Keokuk County, Iowa, for a period of one year next preceding the first publication of the digital copy of advertisement; and affiant further says that he or she has never paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Sworn to and Subscribed before me by legal clerk who is personally known to me

Mathew W Beyand Your Lynette Dodson

JOANN LYNETTE DODSON Commission Number 846181 My Commission Expires

February 21, 2026

Publication Cost: \$123.82 Customer No: 119007

# ASSIFIE JOBS + HOUSES + APARTMENTS + CARS + EVENTS + PETS + GARAGE SALES + AG SUPPLIES & EQUIPMENT + AND MORE!

| Ledger   | Mt. Pleasant   | News The Je  | ournal Clari   | ion-<br>nsman Reacon   | Union   |
|--|--|--|--|--|---|
|  | PUBLIC NOTICE  |  | LECAL N  | INTICES  | BATH & SHOWER UP-<br>DATES in as little as ONE<br>DAY! Aftordable prices - No<br>payments for 16 months!<br>Lifetime warranty &   |
| NUTICE OF PURILE MEANING - AMENDMENT OF CLARKENT BUDGET  |  |  | It was movied by Dirich, accurate by<br>Denrotiti is allow the datas is they<br>and to direct the county auditor to late<br>county in partnersh of the calification<br>Childra signature (arrived)<br>Supervisors held a work assistent<br>County bubbles short.   | U.S. CELLULAR 29.49  | DAY! Affordable prices - No<br>payments for 18 months!  |
| No Co. of Million & of context a co-   | Freed that has a reaction of protocol and and and a reaction of the second second and a reaction of the derivation of th   | where the literal as an empirical states (M. 2002)   | amount of \$114,244.61 against the county<br>and to direct the county auditor to issue   | VETTER'S INC-CULLIGAN WATER  | Lifetime warranty &<br>professional installs. Senior &<br>Military Discounts available.<br><u>Call: 844-316-8181. (mcn)</u><br>BECOME & Published Au-   |
| Westing Date-Tanan 1 to 2024 (2020) PM<br>Menting Loss alters, Human Community Confer  | Cantacit, Hicky Origin   | Preme (541)(533-6914   | county in payment of the calific allowed.<br>All "Aye". Motion carried.  | 54.49<br>WAPELLO RURAL WATER 416.37<br>WINDSTREAM FIG.22<br>WMPF GROUP, LLC 329.44<br>Veoder: Libred & Totak 49,462.48<br>Fund: 21 STUDENT ACTIVITY FUND<br>Vender: Name Tent  | Call: 844-316-8181. (mcn)   |
| There will be the internation of bases. Any residence of<br>contained at all of the address residence can't then   | Frankrishe's within finded for of instantial the program in<br>writes an install of the class of the installing With real  | tendences in the book and proce specified parker. A<br>and proposed childratemetrik. (wild) basil http:  | Supervisors held a work session on<br>county building space.<br>There being no further business, the   | Venders Listed 49 Totat 49,842.48<br>Fund: 21 STUDENT ACTIVITY FUND  | BECOME A Published Au-<br>thor. We want to Read Your<br>Book/ Dorrance Publishing-<br>Trusted by Authors Since<br>1920. Book manuscript   |
| And a local heating, man more internet, colorad  | Telef Butt and protect (and second).<br>Telef Buttynt<br>as Contribut  | County Take Protect In   | county building ensor.<br>There being no further business, the<br>Based adjourned.<br>Societ D, Roenk ar<br>County Auditor<br>Societ D, Roenk ar<br>Societ O, Subgryingers<br>Baset of Subgryingers<br>Baset of Subgryingers   | Vender Anner Teitel<br>AMAZON CAPITAL SERVICES 155.64<br>BAKER, HEIDI 34 72<br>CAPITAL ONE 656.87<br>CLARAHAN, JENNFER 30.06<br>ELITE SPORTS 2, 166.50<br>FOUR SEASONS FUND RAISING<br>U.3.86.45   | Book! Dorrance Publishing-<br>Trusted by Authors Since  |
| TRUENUES & OTHER PRANCING DOUBLES  | an Cartolied<br>et Land Amended  | Conversi Total Europet Afric<br>Ampadment Europet Ampredment   | County Auditor<br>Susie Drish, Chairman  | CLARAHAN, JENNIFER 103.05<br>ELITE AWARDS 474.45   | 1920. Book manuscript<br>submissions currently being<br>reviewed. Comprehensive<br>Services: Consultation,  |
| Anno Overfillioned Denvignet Planet, Cong 1028<br>Net Gamest Property Tan  | 7  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | Pokin School District  | ELITE SPORTS 2, 140.50<br>FOUR SEASONS FUND RAISING<br>13, 69, 63  | Services: Consultation,   |
| Colmagent Frensetz Tay Bitreton  | A  | 1  | Barra of Schert Visor a<br>Board of Education Meeting<br>Pakin Scheel Media Center<br>Packwood, IA 37340<br>December 11, 2023 6:00 P.M.<br>Opening   | 13.462.43<br>FRESH START DISTRIBUTORS LLC<br>121.40<br>GARDEN GATE, THE 64.00  | Services: Consultation,<br>Production, Promotion and<br>Distribution, Call for Your<br>Free Authoris Guide 1-877-<br>516-0706 or visit  |
| Other City Tusare<br>A carries & Premier   | 1 (2) (K)<br>1 (1)   | C 170940<br>1 X 490  | December 11, 3023 638 P.M.<br>Openaio<br>President J.J. Granter Cabled the<br>meeting to order and 255 howklaged a<br>cuorum and then bit the board in the<br>Piedev of Adaptance.<br>Board momentary aresult Alive David,<br>Board momentary aresult Alive David,<br>Michael Samon, Jaok Arendi and<br>Kontrey Baumberger arrived at 532<br>p.m.  | GRANT RANCH 1,356.00   | 516-0796 or visit<br>dorranceinfo.com/Midwest   |
| Control Marson & Property<br>Androperativesta  | 4. 81.381<br>N. 114.092  | 6 52 100<br>6 114 erst   | meeting to order and acknowledged a<br>quorum and then led the board in the  | GRIENELL ANTIDAL PAYMENT<br>IONA CIBLANE SCHOOL<br>ATTHLETK UNKIN SUB<br>MASTERCARD 124.26<br>MEDICE STATE<br>PECIN HOT LUNCH FUND TO 25<br>PECIN HOT LUNC | (mcn)   |
| Charges for Service<br>Sortist Accountments  | 10 838-125   | C 330.113  | Beard members present: Mike Davis,<br>1.1. Grainer, Ray Fear, Sherry Bernis,   | MASTERCARD 2,432.50<br>MY HOUSE SPORTS GEAR 176.00   | BEST SATELLITE TV with 2<br>Year Price Guarantee!<br>559.99/mo with 190 channels<br>and 3 months free premium<br>movie channels! Free next<br>day installation! Call 855-824-<br>1256 (men)   |
| Other Interiories Stations   | 3 2.499<br>G 12.695  | 21.0/5 Mail 40   | Michael Slaren, Josh Arendi and<br>Kortey Baumberger arrived at 5.03   | PECKIN HOT LUNCH FUND 129.29<br>PREDICAMENT WRESTLING 7.90   | and 3 months free premium   |
| Totel Revenues & Other Providen  | 10 1007.120  |  | Lightner Baumberiger arrives at a 23<br>Deard internatives silvent None A<br>Abo present Davis, Philips, Chris<br>Weitheinder Baweit Darras,<br>Note Davis mervet is services has<br>gende as presented. Secondel by<br>Barrer Bernis, Mellion carried 4-3.<br>Philips Farra - Note at 10th one<br>Consent Assende   | RIVERSIDE COMMUNITY SCHOOL<br>DISTRICT 185.00  | day installation! Call 855-824-<br>1258. (mcn.)   |
| EXPERIMENTAL A DEVICE PREASEND LASS  | 9. 17.62   | 1  | Westendorf, Shawn Dorman,<br>Adeption/Appreval of Agenda<br>Mice Davis, mount to approve the   | EMBROIDERY 432.90<br>Venders Listed: 19 Tetal: 23,498.05   | CASH FOR CARS! We buy all   |
| A hold and head formation  | 19. A Ref.   | 3170A 177.89   | agonda as presented. Seconded by<br>Sherry Bernis. Motion carried 6-0.   | Fund: 22 MANAGEMENT FUND<br>Vendor Name Tetal<br>SU INSURANCE COMPANY 14,410.50  | carsi Junk, high-end, totaled -<br>it doesn't matteri Get free<br>towing and same day cash<br>NEWER MODELS too! Cati<br>1-877-978-2510. (mcn)   |
| Completity and Economy Coursements   | 20 10 10   | 3 000 0<br>6 100.100   | Public Fervin - Noise at this lime<br>Cansell Aseeda   | Venders Listed 1 Tatat 16,410.50<br>Fend: 33 LOCAL OPTION SALES &  | NEWER MODELS too! Call  |
| 2002 incent  | 1  |  | Consent Avenda:<br>Ray Feer moved to appreve the<br>following consent itema.   | Vender Name Tatal<br>D R AND C, INC. 14,802.00   |   |
| Autor Construct Network Constitution   | 381 197.382<br>5 197.982   | 11.055 34.34<br>6 107.64   | following consent Homa.<br>Minutes<br>The minutes of the November 28, 2023   | Funct 31 DARKA GENERATIFY FUND<br>Viviner Name, Visite DARAY, K. L. 10. 50<br>Viviner Lahde L. Visite DARAY, K. L. 10. 50<br>Viviner Lahde L. Visite DARAS, K. L. 10. 50<br>Viviner Name, Visite DARAS, M. 10. 50<br>Visite Name, Visite Name, Visite DARAS, Visite DARAS, Visite DARAS, Visite DARAS, Visite DARAS, Visite Name,   | DENTAL INSURANCE from<br>Physicians Mulual insurance<br>Company. Coverage for 350<br>plus procedures, Real denial<br>insurance- NOT iusi a<br>discount plan. Do not wait<br>Call novil Get your FREE<br>their althouse 1. e85:472.1975<br>www.dental50blas.com/https:<br>M926 (mch) |
| Total Gen Activities & Becaring Experieblems,<br>Vietaler, Sei   | 20 80.251<br>21  | 11.000 1.004.84  | meeting.<br>Fisaance Report<br>Business Manager Westendorf<br>submitted a current financial report of<br>the district.   | EQUIPMENT<br>Veodor Name Tatal   | insurance- NOT just a   |
| Total Kappindberge/Transfere Ord.<br>Kappen Bernman & Differ Severates Cole  | 28   | 3/307<br>-12/302 56 56 56  | submitted a current financial report of the district.  | AUTOMATIONS 1,465.80<br>CONCRETE POLY FIX 4,165.00   | Call now! Get your FREE<br>Dental Information Kit with all  |
| Mader) Expendences Transfers Out<br>Depress French Depress State 1, 2021   | 27 MP 68   | e MC42   | General Fund bills- 1rill.842.45;<br>Management bills- \$16,410.50; PPEL   | ENGLISH VALLEY RADIO SERVICE<br>1,752.40<br>PIRST-CITIZENS BANK & TRUST CO.  |   |
| Englangt and Balance June 30, 2028<br>Englanation of Changes, 521, 501 years was now   | need for agriculation for early park. Never in poster against  | art the extendency to be deallable to do work in   | Description<br>Description of Star Advances reserves on<br>Persitivation Star Star Advances<br>Card General Fund table, 184,822,845<br>List, no. 118,172,848<br>List, No. 118,172,174<br>List, No. 118,174,174<br>List, No. 118,174<br>List, No. 118,174,174<br>List, No. 118,174,174<br>List, No. 118,174,174<br>List, No. 118,174,174<br>List, No. 118,174<br>List, No. 118,174  | FIRST-CITIZENS BANK & TRUST CO.<br>\$10.54<br>MIDWEST ALARM SERVICES<br>1.975.10   | #6258 (mcn)   |
| LECAL N  | NOTICES  | LEGAL NOTICES  | Coun Enrotment Resuests<br>Note al this time.  | 1,7/5,10<br>Venders Linked 5 Tetat 18,174.84<br>Fend: 61 SCHOOL NUTRITION FUND<br>Vender Name Tetal<br>ANDERSON ERKKSON DAIRY CO   | CANCER and 65+? You may<br>multiply for a substantial cash  |
| City of Birthard   | maintenance/replace 451.30   | Chair Drish called for sublic comments   | Samaniha Reighard, Head JH softball<br>coach, for the 2024 season.   | Vender Name Tetal<br>ANDERSON ERKKSON DAIRY CO   | DIAGNOSED WITH LUNG<br>CANCER and 65+? You may<br>qualify for a substantial cash<br>award. No obligationi We've<br>recovered millions. Let us<br>help! Call 24/7, 1-866-533-<br>1701. (mcn)   |
| Minutes of Public Hearing-Budget<br>Amendment for FYE 2024   | maintenance/restace 481.38<br>Sosan Carroll insurance remainance<br>281.44<br>UB Burk conduit: Adabe Pro 37.44<br>Waitrart shoe (dadion tase) wirnigs<br>216.42  | Public commonts received were as<br>follows: Andrew Coleman and Clever   | Holty Collins, Cook, effectively<br>invitediately.   | 2.429.95<br>EMS DETERGENT SERVICES 424.00<br>MARTIN BROTHERS DISTRIBUTING<br>18.431.25   | heip!! Call 24/7, 1-866-533-<br>1701. (mcn)   |
| The Richland City Council met an<br>Monday, December 11, 2023, for a   | Walmart shoo/caution tase/wirks<br>210.42  | portion of Gambell St. between their<br>properties. The question of whether  | Mile Davis Motion carried 4-0.<br>Non-Action Berns   |  |   |
| outic hearing reparding the budget<br>amandment of the city budget for   | 210.42<br>Weier Solutions Oracle 773.00<br>Weilmark health insurance-Garrett<br>295.31   | there is a utility easement on Gambel<br>51 for the server system was asked.<br>The sublic bearing was they dissed.  | Kids Corner- FFA advisor Matthew<br>Jones and a few members of the Pekin<br>FFA properties information about their   | AGING ROOF? NEW<br>HOMEOWNER? STORM  | Statler Model   |
| City el Richard<br>Ministe el Public Hardrey Burg<br>Descritto el City Concellent<br>Richard City Concellent<br>Richard City Concellent<br>Minister City Concellent<br>andre Descritto el City Descritto<br>renertere Allas Talle, Michael T.<br>Hardrey, Kally Talle, Michael<br>renertere, Allas Talle, Michael<br>renertere, Allas Talle, Michael<br>renertere, Allas Talle, Michael<br>Carlos Bastar (renolsky) were<br>carried. | Versionals interest study as the output of the<br>Market of the state of the state of the state of the<br>Version of the state of the state of the state of the<br>Version of the state of the state of the state of the<br>Version of the state of the state of the<br>New York of Audio 20<br>Sover 7.254.42<br>Lawrette Version of 2.42.84  | Chair Drish called for sublic conventions<br>Public convenients received were an<br>observe convenient and Clevic<br>Hutton apprece two would share the<br>protein of Gambel 35, between the<br>involventies. The question of whether<br>they is a utility experience should<br>the public hearing was then closed.<br>The public hearing was then closed.<br>Is was movied by Drish, seconded the<br>Sandquist that the filtewine resolution<br>en approved.  | Chief of the 1992 data in<br>the construction of the second data in the<br>construction of the  | HOMEOWNER? STORM<br>DAMAGE? You need a local<br>expert provider that proudly<br>slands behind their work.<br>Fast, free estimate. Financing<br>available. Call 1-888-770-  | Home  |
| Hodey, Katty Brewer, David Bakter,<br>and Brei Bearn (remotely) were<br>trasant Also prevent City Clerk Sutan  | Funds-Expenses<br>General 10 440 54  | RESOLUTION VACATING GAMBELL<br>STREET WITHIN THE PLAT OF   | and learned a let at convention!<br>Special Guest- Pekit Sports Bocaters   | Fast, free estimate. Financing   |   |
| nresent: Also present: City Citrin Susan<br>Carrial,<br>Brawer maneed and Tolle 2nd is appreve<br>the spenical server, motion carried.<br>There was no outlier Innuit or discussion.<br>Toder movies and flastient Tod to clobe<br>machine is an ending carried.<br>Marser Henseltre adjugnated the public<br>branities at 7.25 ptt.<br>City at 81464  | Road Use Tax 1.951.83<br>Walwr 9,606.26  | LINEY IN JEFFERSON COUNTY<br>AND CONVEYING SAID STREET TO  | should a possible project. The malect is<br>called Postber Play and would be a   |  | 2 TATE  |
| There was no public input or discussion.<br>Tote maved and Baliter 2nd to close  |  | WHEREAS, a request has been made<br>with Jefferson County esking the   | multieuronae induor facility for Pekin<br>Athlatics. Phil Persons laked about the  | ATTENTION OXYGEN<br>THERAPY USERSI Discover<br>Oxygen Therapy That Moves<br>with You with inogen Portable<br>Oxygen Concentrators.<br>FREE Information kil. Call<br>Stall4-006 (mcm)   | NO OPEN HOUSE IN DECEMBER   |
| bublic shoul and adjourn he sublic<br>nearing 5 sives, metion carried.<br>Manus have been by adjourned the public  | Funds-Reverse<br>General 37,482 51<br>Road Use Taxes 5,999,45  | Gambel Sirbel in the Linky Plat to<br>vacated Said street is located that<br>action of the Linky Plat found in the   | and competitions and exclaimed how the<br>Speris Boosters would seek out funding   | with You with Inogen Portable  | Shown by appt anytime   |
| hearing ul 7.03 prn.   | Tests 92,723.93<br>Picsis-Revenue<br>General 37,442 11<br>Rolati Use Taxes 5, 497.45<br>Elmatorve Banettis 476.72<br>Elmatorve Statettis 476.72<br>Linaziove Banettis 476.72<br>Unaret L.925 la<br>Banetor 1,542.41<br>Landtig Viorsiage 3,248.96  | Polk Tawnship, and<br>WHEREAS, Jafferson County has  | Lources for the project.<br>Discussion Berns   | FREE information kit. Call   | 218 Westwood Cir, Kalona  |
| Minutes of Regular City Council Mueting<br>December 11, 2023   | Lincal Option Sales Tax 3,429.79<br>Visiar 4,375.18<br>Sales 7,542.41  | Ectorrated that the particle proc<br>Encours as Clambel Street acated in the<br>Linky Plat, further described as   | Board members discussed these policies and want is make sure they are  | 855-846-4036. (mcn)<br>NEED NEW FLOORING?<br>Call Empire Todav® 10<br>schedule a FREE in-home<br>estimate on Carpeting &<br>Flooring. Call Today! 844-785-<br>0305 (mcn)   | Statler   |
| Monday December 11, 2023, in resuler<br>session, Mayer Thomas Hoakstra called  | Sever 3.542.41<br>Landle/Garbage 2,348.96<br>Tetei 144.225   | Gambel Street running easi/west<br>between Cettar Avenue and Unnamer<br>Road to disc bamefil is the public, and  | all carried. The publies will be reviewed<br>and carried at a future board<br>meeting.   | Call Empire Today® to<br>schedule a FREE in-home   | Construction Inc.   |
| the meeting to order at 7:03pm. Council<br>members Alise Tobe, Michael T.<br>Matter, Kabre Report David Rabier,  | BOARD OF SUPERVISORS'  | WHEREAS, Jefferson Country<br>understands that this platted street has   | Financial Advisor Meeting<br>Travis Souires with Piper Sendler would   | Flooring. Call Today! 844-785-   | 319-656-5131  |
| and Brei Beam (ramstely) were present Also present City Clark Susan  | At \$20 A.M. Chair Drish called the  | been provin ever, and,<br>WHEREAS, Jofferson County hollows  | future meeting, passibly December 18th or January 17th.  | usus (mcn)   | waiw ill there do the sides com   |
| Actery investigation and the same the same the same the same of the same same same same same same same sam   | Tent HeizTata<br>Serression County<br>Bacoce Econosis<br>An 20 consistent 4, 2011<br>An 20 consistent 4, | The second secon   | Beers Reserve value are not houses<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Development<br>Developm | MIDWEST REG  | IONAL ROUTES  |
| consultant Scatt Politerit.<br>Brower notwed and Talk 2nd to approve   | Drish, Chairman: Dee Sabduasi, Vice-<br>Chairman: Lee Dimmitt, Supervisar,<br>Buder, committee, Saper Warnenia   | The second secon   | the siementary project. A possible date<br>would be January 17th.  | Growth Oppurtur  | ities - Now Hiring  |
| Talls moved and Hadley 2nd to approve<br>the minutes of the New 33th, New 35th,  | discussed wind turbines.<br>It was moved by Drish, seconded by   | that the Board officially vacates the<br>following statled street in the portion of  | The board discussed the ESSER<br>expenditures from previous veers and  |  | Some Over Night   |
| sod Dec. 5th meetings<br>5 aves. motion carried.<br>Toke moved and thrower and is seeneya  | November 77, 2023 meeting be<br>acknowledged. All "Ave". Molion  | Its Listly Plat located in Polk TownsNa<br>as adowed by Rives Code Section 354.23  | the remaining balance the district has to<br>spend for the current school year. The<br>updated list of expenditures is located   | 1  | Returning Doily to Cedor Rapids   |
| payment of the claims: 5 aves, motion<br>corried.<br>PUBLIC WORKS/MAINTENANCE  | carried.<br>Supervisers met with the County  | Street in the Linby Plat running<br>east/west between Cedar Avenue on the  | on the district's website under<br>ESSER/Bids link at the top of the   | 11 6   | Steady Income/100% Paid Benefits     Company Training   |
| PUBLIC WORKS/MAINTENANCE<br>REPORTS<br>Water/Wastewater affidavit soerafor   | Engineer.<br>If was moved by Drish, seconded by<br>Sandsulat that the following resolutions  | east and Unnamed Road on the west<br>located between blocks five (5) and si)<br>(a) to the name and blocks seven (7) and   | Administrative Roles<br>Superintendent Philips presented a llow-   | E Part   |   |
| Jason Retiling reported that the<br>discharge of the lapoon was almost<br>consider and the post-discharge  | RESOLUTION SETTING PUBLIC<br>HEARING ON THE MATTER OF THE  | eight (#) to the south.<br>BE IT ALSO RESOLVED, the  | chart of the administrative roles of the<br>district to the board.   | AS-1   | APPLY NOW!<br>www.jensentransport.com   |
| samples have been obtained. Public<br>Viorks Supervisor Garrett Webb   | VACATING OF A ROADWAY, IN THE<br>UNINCORPORATED COMMUNITY  | ownership of this vacated street to the<br>adjoiding property owners as follows:   | The board would like to see an updated<br>Financial Plan with enrollment numbers   | TCN/CCA/ Call Tim lens   | en for an interview today:  |
| reported that he has been aske to thid a<br>less exponsive option for supplying the<br>chlorination for water transment. The   | WHEREAS, Jetterson County is<br>considering vacating that portion of   | <ol> <li>David A, and Crista R. Harper an<br/>hereby pratiled ownership of:</li> <li>Phat sortion of Gumbell Stread Incluted</li> </ol>  | and where the district is beaded in the<br>huture. The board also asked for a<br>statting plan from AV, Phillas.   | JENSEN Call Tim lens   | 809-772-1734 EOE  |
| council instructed him to check with the<br>current vendor resarding any centract<br>oblight before any applied.   | Raubit Ave, North of 180th Street<br>between tot 7 (block 1) and tot 5 (block<br>2), and interior conth south allers in the  | <ol> <li>David A, and Crista R. Horper an<br/>hardov pranted ownership of:</li> <li>that sortion of Gumbell Street locate<br/>in the Linby Plat west of Cedar Avenue<br/>running early wast between bit four (4)<br/>back, five (5) on the serits and kit on</li> </ol>  | Facilities Vision  |  |   |
| PARTING AND  | a set owned by Orace, accorded to<br>interactive and the accordence of the<br>endotropic of the accordence of the<br>set of the accordence of the accordence<br>of the accordence of the accordence of the<br>set of the accordence of the accordence<br>of the accordence of the accordence of the<br>set of the accordence of the accordence of          | Tables acts on Sheeket before the barry of<br>the barry acts on Sheeket before the barry of<br>1. Book will be the subs.<br>1. Book will be the barry of<br>the subs. The barry of the barry of<br>the subs. The barry of the barry of<br>the barry of the barry of the barry of<br>barry of the barry barry of the barry of<br>the construction of the barry barry of<br>the barry of the b | m the district which under<br>Edition of the distribution of the<br>Administration of the<br>Distribution of the<br>edition of the distribution of the<br>edition of the<br>edition of the<br>edition of the edition of the<br>edition   | EMPLOYMENT   | OPPORTUNITY   |
| There were no cilizen comments.<br>Hadley moved and Balster 2nd to<br>apprave a 5-year service centract with   | real property owners, and<br>WHEREAS. a public hearing of the  | hereby granted ownership of:<br>- the north had (a 24.75-foot-wide strik<br>in the centerline) of Gammal Strike  | SBRC Request- Increased Open<br>Enrollmont- Out Not on Prior Year  | The City of Fairfield, Iowa is accepting applications for a  |   |
| Soversmith inc. for a GIS system for the<br>Public Warks department, at a cost of  | projectal aforesaid is required by law;<br>and therefore<br>BE IT RESOLVED by the floard of  | located in the Linby Plat east of Linb<br>Street running east west between in  | Headcould Ray Fear moved to authorize the  | fultime Utility Billing Clerk. Responsibilities include, but<br>not limited to providing customer service, processing utility  |   |
| Dave Brown addressed the council<br>reparding his development plans for  | Supervisors of Jefferson County, Iowa,<br>that Public  | tive (5), block five (5) on the north, an<br>sol pipti (8), block eight (8) on the south<br>3. Thomas L and Beverly J Jankins an   | request to the School Budget Raview<br>Committee for a modified supplemental   | billing, answering and routi   | ng phone calls, balancing cash  |
| Sunny Masdows subdivision. The<br>development plans are for five homes to<br>be constructed on a conducted of the  | Notice is thereby given that a public<br>hearing shall be held on the vacating of<br>Risbbit Ave, North of 180th Street.   | hereby granted ownership of:<br>- De south had (a 24.75-loci-wide strip  | amount (MSA) of \$124,332.00 for open<br>enrolled out students who were not<br>included in the district's province   | drawer, greeting and direct<br>general office duties. The id   | ting visitors, and a variety of<br>eal candidate must be able to  |
| end of 5. Mulberry St. There was<br>Information provided by Gerrett Wobb   | between kir 7 (block 1) and kit 5 (block 2), and interior north south allerys in the   | located in the Linby Plat east of Linb:<br>Street running east west between to   | certified enrolment count. Seconded by<br>Mike Davis. Metion carried 7-0.  | multi-task, be familiar with a billing. Microsoft Office with  | hasir understanding of utility  |
| and MMS consultant Scott Pollorff<br>about providing utilities to the<br>development, and from Mr. Brown   | tourn narves of block 1 and 2, in the<br>unincorporated community of Salina,<br>lowe on Monday, Dec. 18, 2023 at #30   | five (5), block five (5) on the north, an<br>to eight (8), block eight (8) on the south  | Ray Fear moved to approve the<br>Momerandum of Understanding (MOdi)  | and attention to detail. Mus   | ducts, records management<br>t be HS graduate or have GED.  |
| reparding the development costs<br>associated with such a schied. Browsr   | s.m. Said public nearing shall be hald in<br>the Board Reem on the first floor of the<br>information County Country Sectors  | <ol> <li>Clayce D and Linda M Hulhin B"<br/>hereby granited ownersulation of:<br/>- the sectin half (a 22.73-lost-wide strip<br/>d Garciell Street licestel in the Link-<br/>Plai between Linby Street an the seat<br/>and Unserned Read on the west running<br/>and the street blocks size (s) on the<br/>south)     </li> </ol>  | Muke Davis Metine cerrol 7-4,<br>MoOU with INEC Curver Consider<br>Row Fear moved to supervise<br>Norman advance of the supervise<br>a carveer Transition Conseter to be<br>shared with Pethn (SD and Ven Buren<br>(SD for 3 years beginning with the 202-<br>2025 school year, Seconded by Kontney<br>Baumergar, Motion carried 7-6,<br>2024-2025 Prearam of Stockes  | qualifications, Application  | 00 per hour depending upon<br>s and the job description are   |
| stroved and Beam 2nd to table the<br>discussion until more information can be<br>obtained reparding infrastructure costs   | Jefferson County Countrouse.<br>Ares Neys<br>Suele Drish None<br>Dee Sandrustet<br>Lee Dimmit  | of Gambell Street located in the Linb<br>Plat between Linby Street on the sail<br>and Linnamed Read on the west control  | CSD for 3 years beginning with the 2024-<br>2025 school year. Seconded by Kortney  | available at Cit   | y Hall or may be  |
| of the project: 5 ayes, motion carried.<br>Mr. Potterfl said he will comelle a cost  | Dee Sandraulat<br>Lee Dimmitt  | east/west between block six (6) on the<br>north, and block seven (7) on the south.   | Baumberger, Motion carried 7-6.<br>2024-2025 Program of Stodies  | submitted online on our website at<br>www.cityoffairfieldiowa.com  |   |

Engineering to assist with construction imspectres and balls and degree focuses will also be outsidered. Student must be hard see groundstat, bits to fotow instructions, and table to work independent a valid area. Interest Latence. This will be a temporary summing put a valid area. Interest Latence. This will be a temporary summing put and the second second second second balls of bottom second. 7.30 AM Competition PM Monda Application Applications and measures may be addential to employeevide on a previously mail in Westerpfur Consty Engineer's (Hun 210 West Marc Street, Str. 2: Washington M. 2253.5 From Same granitiona, pisses and 210-680-7951. Application Scattering in Application, 2004. 2004.





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The Clarion-Plainsm

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# WASHINGTON COUNTY ENGINEERS OFFICE



CALL TODAY! 877-990-0707 madcity

www.cityoffairfieldiowa.com no later than 4:30 PM Monday, January 8, 2024. EOE.

nanagement or have GED

## over Night to Cedor Ro 00% Poid B Training NOW!

# w today:

## RESOLUTION #1-2024

# RESOLUTION APPROVING THE CITY'S PROPOSED AMENDEMENT TO THE FISCAL YEAR 2023-2024 BUDGET

WHEREAS, the City Council of Hedrick, Iowa has prepared Budget Amendment #1 to the Annual Budget for fiscal year 2023-2024; and

WHEREAS, the city did hold a public hearing regarding this proposed Budget Amendment on January 8, 2024 at 6:30PM at the Hedrick Community Center, at 109 N Main Street, Hedrick, Iowa.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Hedrick, Iowa, approval of Budget Amendment #1 for Fiscal Year 2023-2024.

BE IT FURTHER RESOLVED, by the Hedrick City Council of the City of Hedrick, Iowa, that the Mayor and City Clerk are hereby authorized and directed to execute said resolution.

PASSED AND APPROVED on this 8<sup>th</sup> day of January, 2024 by the following vote:

AYES: GREINER, BUNNELL, GRIFFITHS, NORRIS, MEFFORD

NAYS:

ABSENT:

Signed:

Robert Crawford, Mayor

Attest:

Ashley Olinger, City Clerk